The Town of Harpswell is committed to providing quality services to all citizens equitably at the lowest cost in a responsive and caring manner.

in a responsive and caring manner. TOWN OF HARPSWELL

BOARD OF SELECTMEN AGENDA

THURSDAY, JANUARY 31, 2013, 6:00 PM HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman James S. Henderson, Selectman Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

- 1. ADOPTION OF THE AGENDA
- 2. PUBLIC COMMENT
- 3. TOWN ADMINISTRATOR'S REPORT
- 4. SELECTMEN'S ANNOUNCEMENTS
- 5. APPROVAL OF THE MINUTES
- 6. CURTIS MEMORIAL LIBRARY MATTERS
- 7. EMERGENCY SERVICES GARAGE UPDATE
- 8. TREASURER'S REPORT
- CONSIDER AUTHORIZING TREASURER TO APPLY FOR BORROWINGS:
 - \$1 MILLION FOR ROAD PROJECT
 - UP TO \$2 MILLION FOR MITCHELL FIELD PIER PROJECT SUBJECT TO TOWN MEETING APPROVAL

10. ORDINANCE AMENDMENTS:

- SHELLFISH
- HARBOR AND WATERFRONT
- 11. CONSIDER COMMUNITY GARDEN GRANT APPLICATIONS
- 12. 2013 BUDGET ITEMS
- 13. OTHER BUSINESS: DRAFT LETTER TO LEGISLATORS
- 14. PUBLIC COMMENT
- 15. AUTHORIZATION OF THE WARRANT(S)
- 16. ADMINISTRATIVE MATTERS
- 17. ADJOURNMENT